

## MINISTRY STAFF

**The Rev. Tim Sisk**  
*Pastor*

**Mrs. Donna Gunter**  
*Administrative  
Assistant to the  
Pastor*

**Dr. Cassandra Weiss**  
*Music Director*

**Ms. Adrienne Pylant**  
*Children's Director*

**Mr. Rodger Baner**  
*Pianist*

**Mrs. Cassia Taylor**  
*Receptionist/Social  
Media Outreach*



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## Prayer Bulletin

Tommy Davis • Lauren Lillie • Ike Pylant • Jessica Smith  
Farron Youngblood family

## Long Term

Lewis Allred • Gwin Barnes • Millicent Cuevas • Kaia  
Humphries • Jimmy & Marlena Johnson • Kristin Orr •  
Jane Palmer • Nancy Pylant • Stan Roberts • Lilah Taylor •  
Sybil Winborne • Isabelle Shoffner

## Church Calendar

### Today

**10:00 am** Sunday School  
**11:00 am** Worship Service  
**2:00 pm** Wedding Reception for Olivia Still  
**4:00 pm** Children/Youth

### Monday

**5:30 pm** Men's Bible Study (Talawah)

### Tuesday

**3:00** Diamondhead Church  
**5:45 pm** Women's Bible Study (Talawah)

### Wednesday

**10:00 am** Mission Team Meeting  
**5:30 pm** Church Family Dinner & Bible Study  
**6:45 pm** Choir Practice

### Thursday

**11:30 am** Prime Timers

### Next Sunday

**8:00 am** Men's Breakfast  
**10:00 am** Sunday School  
**11:00 am** Worship Service  
**12:00 pm** Lunch and Fundraiser for Youth Ministry  
**4:00 pm** Children/Youth

## Announcements:

**\*TODAY is the final day to turn in donations for the Palm Sunday egg hunt for Youth and Children.**

**\*Easter Lilies in memory of or in honor of sales have started. They will be \$30.00.**

**\*The Youth ministry is hosting a chicken spaghetti lunch after the Palm Sunday service on April 13th. You can stay and fellowship or get food to-go. Donations only. All money raised will go towards youth projects/activities. Following lunch will be an Easter Egg hunt for all children. Please join in for fun, food, and fellowship!**

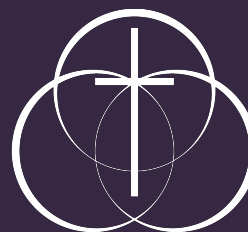
**\*Online Giving now available! Give by  
[onrealm.org.PurvisMethodist/Give](http://onrealm.org.PurvisMethodist/Give) or by texting**

# April 6, 2025



# Poured Out

A LENT SERIES



# PURVIS METHODIST CHURCH

# Purvis Methodist

April 6, 2025  
Color: Purple  
Fifth Sunday of Lent (C)

## Welcome and Congregational Life

### Silent Prayer

### Prelude

### Call to Worship

#### \*Hymn #551

**“Glory to His Name” (v.1,2,4)**

#### \*Invocation

God of new beginnings, who makes a way in the wilderness and streams in the wasteland, open our eyes to perceive Your transforming work in our lives. Form us into a people who proclaim Your praise in all we do; through Jesus Christ our Lord, who lives and reigns with You and the Holy Spirit, one God, forever. Amen.

#### \*Gloria Patri

*Glory be to the Father and to the Son and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be,  
World without end. Amen.*

#### \*Passing of the Peace

### Pastoral Prayer

### The Lord's Prayer

Our Father who art in heaven, hallowed be thy name.  
Thy kingdom come, thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory, forever. Amen.

### Old Testament Reading

**Isaiah 43:16-21**

### Hymn #605

**“Give of Your Best to the Master” (v.1,4)**

### Psalms Reading

**Psalms 126 – *In convertendo***

### Offertory Prayer

God of endless provision, You who create streams in the wasteland also provide seed for sowing. As we give today, transform these offerings into pathways through wilderness places. Use them to form a people who proclaim Your praise, bringing hope to barren places and glory to Your name. Amen.

### Offering/Offertory

#### \*Doxology

*Praise God from whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heavenly host;  
Praise Father, Son, and Holy Ghost. Amen.*

### New Testament Reading

**Philippians 3:4b-14**

### Gospel Reading

**John 12:1-8**

### Sermon

**“God Turns Wadis into Rivers”**

### Invitation to the Lord's Table

**OGRP #730**

### Sacrament of Holy Communion

### Choral Anthem

**“This is My Body, This is My Blood”**

#### \*Hymn #633

**“Sweet By and By” (v. 1,3)**

#### \*Benediction

May the God who makes a way in the wilderness guide your steps into the future He is preparing. May your eyes perceive His new work springing up around you. May your life become a testimony of praise to His redeeming love. Go in peace, embracing the new thing God is doing in you and through you. Amen.

#### \*Choral Benediction

#### \*Postlude

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**\*Upperroom devotionals can be found in the foyer outside of the Church Office.**

**\*Assisting in Worship Today: Shelby Graves, Sarah Pylant, Lorie Sisk**

**12** Six days before the Passover, Jesus came to Bethany, where Lazarus lived, whom Jesus had raised from the dead. <sup>2</sup> Here a dinner was given in Jesus' honor. Martha served, while Lazarus was among those reclining at the table with him. <sup>3</sup> Then Mary took about a pint of pure nard, an expensive perfume; she poured it on Jesus' feet and wiped his feet with her hair. And the house was filled with the fragrance of the perfume.

<sup>4</sup> But one of his disciples, Judas Iscariot, who was later to betray him, objected, <sup>5</sup> "Why wasn't this perfume sold and the money given to the poor? It was worth a year's wages." <sup>6</sup> He did not say this because he cared about the poor but because he was a thief; as keeper of the money bag, he used to help himself to what was put into it.

<sup>7</sup> "Leave her alone," Jesus replied. "It was intended that she should save this perfume for the day of my burial. <sup>8</sup> You will always have the poor among you, but you will not always have me."

## First Lesson

Isaiah 43:16-21 NIV

<sup>16</sup> This is what the Lord says—  
 he who made a way through the sea,  
 a path through the mighty waters,  
<sup>17</sup> who drew out the chariots and horses,  
 the army and reinforcements together,  
 and they lay there, never to rise again,  
 extinguished, snuffed out like a wick:  
<sup>18</sup> "Forget the former things;  
 do not dwell on the past.  
<sup>19</sup> See, I am doing a new thing!  
 Now it springs up; do you not perceive it?  
 I am making a way in the wilderness  
 and streams in the wasteland.  
<sup>20</sup> The wild animals honor me,  
 the jackals and the owls,  
 because I provide water in the wilderness  
 and streams in the wasteland,  
 to give drink to my people, my chosen,  
<sup>21</sup> the people I formed for myself  
 that they may proclaim my praise.

The Word of God for the people of God.  
**Thanks be to God!**

## Psalm 126

*In convertendo*

<sup>1</sup> When the Lord overturned the captivity of Zion, \*  
**then were we like those who dream.**  
<sup>2</sup> Then was our mouth filled with laughter \*  
**and our tongue with shouts of joy.**

3 Then they said among the nations, \*

“**The Lord has done great things for them.**”

4 Indeed, the Lord has done great things for us already, \*

**whereof we rejoice.**

5 Overturn our captivity, O Lord, \*

**as when streams refresh the deserts of the south.**

6 Those who sow in tears \*

**shall reap with songs of joy.**

7 He who goes on his way weeping and bears good seed \*

**shall doubtless come again with joy,  
and bring his sheaves with him.**

<sup>7</sup> But whatever were gains to me I now consider loss for the sake of Christ. <sup>8</sup> What is more, I consider everything a loss because of the surpassing worth of knowing Christ Jesus my Lord, for whose sake I have lost all things. I consider them garbage, that I may gain Christ <sup>9</sup> and be found in him, not having a righteousness of my own that comes from the law, but that which is through faith in Christ—the righteousness that comes from God on the basis of faith. <sup>10</sup> I want to know Christ—yes, to know the power of his resurrection and participation in his sufferings, becoming like him in his death, <sup>11</sup> and so, somehow, attaining to the resurrection from the dead.

The Word of God for the people of God.  
**Thanks be to God!**