

## MINISTRY STAFF

**The Rev. Tim Sisk**  
*Pastor*

**Mrs. Donna Gunter**  
*Administrative  
Assistant to the  
Pastor*

**Dr. Cassandra Weiss**  
*Music Director*

**Ms. Adrienne Pylant**  
*Children's Director*

**Mr. Rodger Baner**  
*Pianist*

**Mrs. Cassia Taylor**  
*Receptionist/Social  
Media Outreach*



## CONTACT

206 Mitchell Avenue  
PO Box 1118  
Purvis MS 39475

[purvismethodist.org](http://purvismethodist.org)

(601) 794-2968

[purvismethodist@gmail.com](mailto:purvismethodist@gmail.com)

**pastor's contact info**  
(769) 250-9212

**timsisk71**  
[@icloud.com](mailto:timsisk71@icloud.com)

## **Prayer Bulletin**

Tommy Davis • Farron Youngblood family • Ike Pylant  
• Lauren Lillie

## **Long Term**

Lewis Allred • Gwin Barnes • Millicent Cuevas • Kaia  
Humphries • Jimmy & Marlena Johnson • Kristin Orr •  
Jane Palmer • Nancy Pylant • Stan Roberts • Lilah Taylor •  
Sybil Winborne • Isabelle Shoffner

## **Church Calendar**

### **Today**

**10:00 am** Sunday School  
**11:00 am** Worship Service  
**4:00 pm** Children/Youth  
**6:00 pm** Leadership Team Meeting

### **Monday**

**5:30 pm** Men's Bible Study (Talawah)

### **Tuesday**

**5:45 pm** Women's Bible Study (Talawah)

### **Wednesday**

**5:30 pm** Church Family Dinner & Bible Study  
**6:45 pm** Choir Practice

### **Next Sunday**

**10:00 am** Sunday School  
**11:00 am** Worship Service  
**2:00 pm** Wedding Reception for Olivia Still  
**4:00 pm** Children/Youth

## **Announcements:**

\*Easter Lilies in memory of or in honor of sales have started. They will be \$30.00.

\*The Youth and Children's Ministries are in need of candy and prize donations for the annual Palm Sunday Easter egg hunt. Please turn in donations at the church office by April 6th.

\*The Youth ministry is hosting a chicken spaghetti lunch after the Palm Sunday service on April 13th. You can stay and fellowship or get food to-go. Donations only. All money raised will go towards youth projects/activities. Following lunch will be an Easter Egg hunt for all children. Please join in for fun, food, and fellowship!

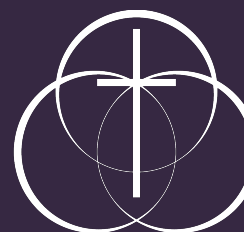
\*Online Giving now available! Give by  
[onrealm.org](http://onrealm.org). [PurvisMethodist@Give](mailto:PurvisMethodist@Give) or by texting  
PGMC to 73256

# March 30, 2025



# Poured Out

A LENT SERIES



# PURVIS METHODIST CHURCH

# Purvis Methodist

March 30, 2025  
Color: Purple  
Fourth Sunday of Lent (C)

## Welcome and Congregational Life

### Silent Prayer

### Prelude

### Call to Worship

#### \*Hymn #579

“In the Cross”

“At Calvary” (v.1,2,4)

#### \*Invocation

God of grace and mercy, who rolls away our shame and welcomes us home: Restore us to the joy of Your forgiveness, that we may rejoice in Your reconciling love; through Jesus Christ our Lord. Amen.

#### \*Gloria Patri

*Glory be to the Father and to the Son and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be,  
World without end. Amen. Amen.*

#### \*Passing of the Peace

### Children’s Time

### Pastoral Prayer

### The Lord’s Prayer

Our Father who art in heaven, hallowed be thy name.  
Thy kingdom come, thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory, forever. Amen.

### Old Testament Reading

#### Hymn #595

### Psalm Reading

Joshua 5:9-12

“Living for Jesus” (v.1,4)

Psalm 32 – *Beati quorum*

### Offertory Prayer

Merciful Father, You have clothed us with garments of salvation and restored us to our place at Your table. We offer these gifts in gratitude for Your extravagant grace. Use them to bring others home to Your love. Amen.

### Offering/Offertory

#### \*Doxology

*Praise God from whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heavenly host;  
Praise Father, Son, and Holy Ghost. Amen.*

### New Testament Reading

2 Corinthians 5:16-21

### Choral Anthem

“When We All Get to Heaven”

### Gospel Reading

Luke 15:1-3, 11b-32

### Sermon

"Homecoming Grace Explosion"

#### \*Hymn #603

“I Have Decided to Follow Jesus” (all 4)

#### \*Benediction

May God, who runs to meet you with open arms, fill you with joy and peace. Go forth as new creations and ministers of reconciliation, knowing that you are forever at home in God’s love. Amen.

#### \*Choral Benediction

#### \*Postlude

“But while he was still a long way off, his father saw him and was filled with compassion for him; he ran to his son, threw his arms around him and kissed him.

<sup>21</sup> “The son said to him, ‘Father, I have sinned against heaven and against you. I am no longer worthy to be called your son.’

<sup>22</sup> “But the father said to his servants, ‘Quick! Bring the best robe and put it on him. Put a ring on his finger and sandals on his feet. <sup>23</sup> Bring the fattened calf and kill it. Let’s have a feast and celebrate. <sup>24</sup> For this son of mine was dead and is alive again; he was lost and is found.’ So they began to celebrate.

<sup>25</sup> “Meanwhile, the older son was in the field. When he came near the house, he heard music and dancing. <sup>26</sup> So he called one of the servants and asked him what was going on. <sup>27</sup> ‘Your brother has come,’ he replied, ‘and your father has killed the fattened calf because he has him back safe and sound.’

<sup>28</sup> “The older brother became angry and refused to go in. So his father went out and pleaded with him. <sup>29</sup> But he answered his father, ‘Look! All these years I’ve been slaving for you and never disobeyed your orders. Yet you never gave me even a young goat so I could celebrate with my friends. <sup>30</sup> But when this son of yours who has squandered your property with prostitutes comes home, you kill the fattened calf for him!’

<sup>31</sup> “ ‘My son,’ the father said, ‘you are always with me, and everything I have is yours. <sup>32</sup> But we had to celebrate and be glad, because this brother of yours was dead and is alive again; he was lost and is found.’ ”

This is the Gospel of our Lord.

**Thanks be to God!**

## Fourth Sunday of Lent

Year C

### First Lesson

**Joshua 5:9-12 NIV**

<sup>9</sup> Then the Lord said to Joshua, “Today I have rolled away the reproach of Egypt from you.” So the place has been called Gilgal to this day.

<sup>10</sup> On the evening of the fourteenth day of the month, while camped at Gilgal on the plains of Jericho, the Israelites celebrated the Passover. <sup>11</sup> The day after the Passover, that very day, they ate some of the produce of the land: unleavened bread and roasted grain. <sup>12</sup> The manna stopped the day after they ate this food from the land; there was no longer any manna for the Israelites, but that year they ate the produce of Canaan.

The Word of God for the people of God.

**Thanks be to God!**

### Psalm 32

*Beati quorum*

- 1 Blessed is the one whose unrighteousness is forgiven, \*  
**and whose sin is covered.**
- 2 Blessed is the one to whom the Lord imputes no sin, \*  
**and in whose spirit there is no guile.**
- 3 For while I held my tongue, my bones wasted away; \*  
**I ceased not from groaning all the day long.**
- 4 For your hand was heavy upon me day and night, \*  
**and I was dried up and withered,  
as in the drought of summer.**
- 5 Then I acknowledged my sin unto you, \*  
**and I did not hide my iniquity.**
- 6 I said, “I will confess my sins unto the Lord”; \*  
**and so you forgave the wickedness of my sin.**
- 7 For this reason shall all the godly make their prayers unto  
you at a time when you may be found; \*  
**when the great floodwaters rise,  
they shall not reach them.**
- 8 You are my hiding-place;  
you shall preserve me from trouble; \*

**you shall encompass me with songs of deliverance.**

<sup>9</sup> “I will instruct you and teach you in the way that you should go, \*

**and I will guide you with my eye.**

<sup>10</sup> Do not be like the horse and mule, which have no understanding, \*

**whose mouths must be held with bit and bridle,  
or else they will not come near you.”**

<sup>11</sup> Great troubles remain for the ungodly; \*

**but mercy embraces those who trust in the Lord.**

<sup>12</sup> Be glad, O you righteous, and rejoice in the Lord; \*

**and be joyful, all who are true of heart.**

**Second Lesson: 2 Corinthians 5:16-21 NIV**

<sup>16</sup> So from now on we regard no one from a worldly point of view. Though we once regarded Christ in this way, we do so no longer.

<sup>17</sup> Therefore, if anyone is in Christ, the new creation has come: The old has gone, the new is here! <sup>18</sup> All this is from God, who reconciled us to himself through Christ and gave us the ministry of reconciliation: <sup>19</sup> that God was reconciling the world to himself in Christ, not counting people’s sins against them. And he has committed to us the message of reconciliation. <sup>20</sup> We are therefore Christ’s ambassadors, as though God were making his appeal through us. We implore you on Christ’s behalf: Be reconciled to God. <sup>21</sup> God made him who had no sin to be sin for us, so that in him we might become the righteousness of God.

The Word of God for the people of God.

**Thanks be to God!**

**Gospel Lesson Luke 15:1-3,11-32 NIV**

**15** Now the tax collectors and sinners were all gathering around to hear Jesus. <sup>2</sup> But the Pharisees and the teachers of the law muttered, “This man welcomes sinners and eats with them.”

<sup>3</sup> Then Jesus told them this parable:

<sup>11</sup> Jesus continued: “There was a man who had two sons.

<sup>12</sup> The younger one said to his father, ‘Father, give me my share of the estate.’ So he divided his property between them.

<sup>13</sup> “Not long after that, the younger son got together all he had, set off for a distant country and there squandered his wealth in wild living. <sup>14</sup> After he had spent everything, there was a severe famine in that whole country, and he began to be in need. <sup>15</sup> So he went and hired himself out to a citizen of that country, who sent him to his fields to feed pigs. <sup>16</sup> He longed to fill his stomach with the pods that the pigs were eating, but no one gave him anything.

<sup>17</sup> “When he came to his senses, he said, ‘How many of my father’s hired servants have food to spare, and here I am starving to death! <sup>18</sup> I will set out and go back to my father and say to him: Father, I have sinned against heaven and against you. <sup>19</sup> I am no longer worthy to be called your son; make me like one of your hired servants.’ <sup>20</sup> So he got up and went to his father.